

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

October 9, 2018

## NOTIFICATION OF AWARD

Clarence O. Brickey APAC-Atlantic, Inc., Thompson Arthur Division PO Box 21088 Greensboro, NC 27420

CONTRACT ID: DG00464

WBS ELEMENT NO: 2020CPT.07.03.10791 COUNTY: ROCKINGHAM

ROUTE: US 29

LOCATION: US 29 NORTH OF SR 2427 (BENAJA ROAD) NORTH

BOUND TO BRIDGE #59 AND FROM BRIDGE #61 SOUTH

BOUND TO NORTH OF SR 2427 (BENAJA ROAD)

MILES 1.92

TYPE OF WORK: RESURFACING

Mr. Brickey:

I am pleased to inform you that **APAC-Atlantic, Inc., Thompson Arthur Division** has been awarded the contract for the above project based on the bid submitted October 4, 2018 in the amount of \$844,299.95.

Please provide two (2) original sets of executed bonds, a current ACORD Certificate of Insurance and Execution of Contract Forms within 14 calendar days from the date you receive your award letter. The Execution of Contract Forms are available on the NCDOT web site at <a href="https://connect.ncdot.gov/letting/pages/central-letting-forms.aspx">https://connect.ncdot.gov/letting/pages/central-letting-forms.aspx</a>.

Please submit the above items to:

Carolyn Huskins, Division Proposal Engineer NC Department of Transportation 1584 Yanceyville Street Greensboro, NC 27405

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that work may not start before the contract has been properly executed.

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In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work.

Please forward remaining information to the Division Construction Engineer, Patty Eason, PE, as soon as possible so that a preconstruction conference can be held. Ms. Eason's mailing address is 1584 Yanceyville Street, Greensboro, NC 27405 and telephone number is (336) 487-0000.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer, Jason Julian. The Resident Engineer's mailing address is PO Box 1318 Reidsville, NC 27323-1318 and telephone number is 336-520-6060.

If you have any questions, please contact me at 336-487-0075.

Best Regards,

-DocuSigned by:

C. T. Huskins

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C. T. Huskins

**DIVISION PROPOSAL ENGINEER** 

## CTH/bcj

cc: file

ec: J. M. Mills, PE, Division Engineer

- P. P. Eason, PE, Division Construction Engineer
- J. B. Wall, PE, Division Maintenance Engineer
- P. D. Wilson, PE, Division Project Delivery Engineer
- C. B. Smitherman, PE, Division Project Team Lead
- J. R. Julian, Resident Engineer
- J. M. Delapp, County Maintenance Engineer
- J. L. Stafford, Division Estimates Technician
- N. Abrams, Quality Assurance Supervisor
- A. A. Harper, PE, Roadside Environmental Field Operations Engineer
- K. Whitley, CPESC, Roadside Environmental Field Operations Technician SMO